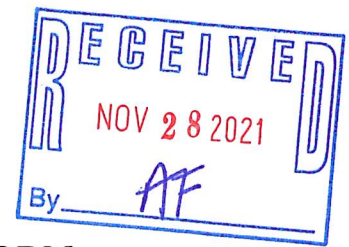




HIDEOUT



**CAMPAIGN FINANCIAL DISCLOSURE FORM**

To

Alicia Fairbourne of Hideout, Utah  
*(City Recorder / Town Clerk)* *(Municipality)*

For the reporting term of (\*see below): Post-General Election

Full name of candidate: Ralph Severini

Street Address: 1652 E. Longview Dr.

City: Hideout, Utah, 84036  
*(zip code)*

Name of Office: Council

**SUMMARY**

- 1. Total contributions .....\$ 0.00  
*(Total from Form "A")*
- 3. Total campaign expenses .....\$ 0.00  
*(Total from Form "B")*
- 4. Balance at the end of reporting period .....\$ 0.00

Signed Ralph Severini

Date 11/28

**\*Reporting Term:**

**Reporting Date:**

Pre-Primary Election

Tuesday, August 3 @ 5:00 pm

Post-Primary Election  
(candidates eliminated in Primary only)

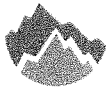
Thursday, September 9 @ 5:00 pm

Pre-General Election

Thursday, October 26 @ 5:00 pm

Post-General Election

Thursday, December 2 @ 5:00 pm



**HIDEOUT**

## **ITEMIZED CONTRIBUTION REPORT (Form "A")**

<b>Date Received</b>	<b>Name of Contributor</b>	<b>Mailing Address &amp; Zip Code</b>	<b>Amount of Contribution</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## **ITEMIZED EXPENDITURE REPORT (Form "B")**

<b>Date of Expenditure</b>	<b>Person or Organization to Whom Expenditure was Made</b>	<b>Mailing Address &amp; Zip Code</b>	<b>Amount of Expenditure</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*(If additional space is needed, use blank paper and list information like the above format and attach to report)*