

## CAMPAIGN FINANCIAL DISCLOSURE FORM

To

| Alicia Fairbourne  | of Hideout, Utah      |  |  |  |
|--|-----------------------|--|--|--|
| (City Recorder / Town Clerk)   | (Municipality)        |  |  |  |
| Reporting term: Interim Council Mer  | mber Filing           |  |  |  |
| Full name of candidate:  |                       |  |  |  |
| Street Address:  |                       |  |  |  |
| City:  | , Utah,               |  |  |  |
|  | (zip code)            |  |  |  |
| Name of Office: Interim Council Member (to fulfill the remainder of the 2025 term) |                       |  |  |  |
| SUMMARY  |                       |  |  |  |
| 1. Total contributions   | 0                     |  |  |  |
| 1. Total contributions   | (Total from Form "A") |  |  |  |
| 3. Total campaign expenses   | \$                    |  |  |  |
|  | (Total from Form "B") |  |  |  |
| 4. Balance at the end of reporting period  | s                     |  |  |  |
| Signed Shu   | Date 6/4/2025         |  |  |  |



## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date<br>Received       | Name of Contributor                                 | Mailing Address & Zip Code | Amount of<br>Contribution  |
|------------------------|---|----------------------------|--|
|                        |   |                            |  |
|                        |   |                            |  |
|                        |   |                            |  |
| -                      |   |                            |  |
|                        |   |                            |  |
|                        |   |                            |  |
|                        |   |                            | ***************************************  |
|                        | ITEMIZED EXPENDIT                                   | TURE REPORT (Form "B")     |  |
| Date of<br>Expenditure | Person or Organization to Whom Expenditure was Made | Mailing Address & Zip Code | Amount of<br>Expenditure   |
|                        |   |                            |  |
|                        |   |                            |  |
|                        |   |                            | Manufacture of the second seco |
|                        |   |                            |  |
|                        |   |                            |  |
|                        |   |                            |  |
|                        |   |                            |  |